Multilevel Societies and Hominin Social Evolution: Insights from Hamadryas Baboons Larissa Swedell¹⁻³ & Tom Plummer^{1,2}

Multilevel societies facilitate the maintenance of strong and consistent social bonds among some individuals while allowing separation among others, which may be important when social and sexual bonds carry significant and reliable benefits to individuals within social groups. Here we draw parallels between processes thought to characterize the evolution of hamadryas social organization and those thought to characterize late Pliocene or early Pleistocene hominins, particularly Homo erectus. The higher costs of reproduction likely faced by *H. erectus* females, exacerbated by an increased reliance on difficult to acquire, nutrient-dense foods, are thought to have been alleviated by a strengthening of male-female bonds (via male provisioning and the evolution of monogamy) or the assistance of older, post-reproductive females (via grandmothering). We suggest that both of these social arrangements could have been present in Plio-Pleistocene hominins if they lived in multilevel societies.



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Hamadryas baboon society integrates the male kin bonding thought to have characterized early hominins, the male-female pair bonding that is thought to have developed at some point during human evolution, and the female bonding that underlies the grandmother hypothesis. one-male





Hamadryas females "disperse" in that they are moved between OMUs and separated from their maternal kin by males (Kummer 1968; Swedell et al. 2011), yet accumulating evidence suggests that relationships among hamadryas females are more important than previously thought. Hamadryas females spend as much social time with other females in their OMUs as they do with their leader male (Swedell 2002) and some of these relationships may be kin-based: despite male coercive takeovers (Swedell & Schreier 2009), maternal relatives are found in OMUs more often than expected by chance (Staedele et al. 2016).

- female (kin) groups cooperative foraging
- cooperative breeding
- multiple pair bonds
- male protection



male kin networks • exchange of females cooperative hunting

Hamadryas males are philopatric within clans (Staedele et al. 2015), leader-follower pairs are more often maternal relatives than would be expected by chance (Staedele et al. 2016), and leaders derive fitness benefits from having followers in their OMUs (Chowdhury et al. 2015)



larger communities predator protection resource defense

Hamadryas bands and troops are ecologically contingent social units. Bands travel and forage as a unit but split into clans when resources are scarce (Schreier & Swedell 2009, 2012). **Troops** form at sleeping sites, a shared resource (Kummer 1968; Swedell 2006).



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